Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 1 of 47

| Official Form 1 (4/0)   | 7)                    |   |                 |  | oamone   |   | 90 -   | <u> </u>                         |                                      |   |               |                          |
|---|-----------------------|---|-----------------|--|--|---|--|----------------------------------|--------------------------------------|---|---------------|--------------------------|
|   | U                     |   |                 |  | ruptcy<br>of Illino  |   |  |                                  |                                      | Vol                                       | luntary       | Petition                 |
| Name of Debtor (if inc<br>Fisher, Marty   | lividual, enter I     | Last, First,  | Middle):        |  |  | Name  | of Joint   | Debtor (Spou                     | use) (Last, Firs                     | t, Middle):                               |               |                          |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |                       |   |                 |  |  |   |  | e Joint Debtor<br>nd trade names |                                      | 8 years                                   |               |                          |
| Last four digits of Soc. xxx-xx-5872  | Sec./Complete         | EIN or ot   | her Tax I       | D No. (if mo                             | ore than one, state  | e all) Last f   | our digits   | s of Soc. Sec.                   | /Complete EIN                        | V or other T                              | ax ID No. (if | more than one, state all |
| Street Address of Debt<br>4136 W. Kamarli<br>Chicago, IL  |                       | eet, City, a  | and State)      | :  | ZIP Code   | Street  | Address  | of Joint Deb                     | tor (No. and S                       | treet, City, a                            | and State):   | ZIP Code                 |
|   |                       |   |                 |  | 60651  |   |  |                                  |                                      |   |               | Zii Code                 |
| County of Residence of Cook   | r of the Princip      | al Place of   | f Busines:      | s:                                       |  | Coun  | ty of Resi   | idence or of t                   | he Principal P                       | lace of Busi                              | iness:        |                          |
| Mailing Address of De   | btor (if differen     | nt from stre  | eet addres      | ss):                                     |  | Maili   | ng Addre   | ss of Joint De                   | ebtor (if differe                    | ent from str                              | eet address): |                          |
|   |                       |   |                 |  | ZIP Code   |   |  |                                  |                                      |   |               | ZIP Code                 |
|   |                       |   |                 | Г  | ZIP Code   |   |  |                                  |                                      |   |               | ZIP Code                 |
| Location of Principal A (if different from street   |                       |   |                 |  |  |   |  |                                  |                                      |   |               |                          |
| Туре  | of Debtor             |   |                 |  | of Business  |   |  | Chapt                            | ter of Bankru                        | ptcy Code                                 | Under Whic    | ch                       |
| (Check one in the content of the above entities, check this box and state type of entity below.)  (Form of Organization) (Check one in the content of the above entities, check this box and state type of entity below.)  (Check one in the check one in the case of the subrement of the check one in the content of the check one in the case of the check one in the c |                       | eal Estate as 101 (51B)  oker  empt Entity c, if applicable-exempt orge | e)<br>anization | ☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha | apter 9 apter 11 apter 12 apter 13 ts are primarily ned in 11 U.S. | Natur<br>(Chec  | f a Foreign<br>Chapter 15 F<br>f a Foreign<br>re of Debts<br>ck one box) | ☐ Debts                          | eding<br>ecognition                  |   |               |                          |
|   |                       |   |                 |  | of the United<br>mal Revenue                                       |   |  |                                  | lividual primaril<br>or household pu |   |               |                          |
| Eull Eiling Egg atta  | Filing Fee            | (Check on   | ne box)         |  |  |   | one box  |                                  | Chapter 11<br>siness debtor a        |   | 11115 C 8     | (101(51D)                |
| <ul> <li>Full Filing Fee attached</li> <li>☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>   |                       |   |                 | Check                                    | Debtor c if: Debtor to insid c all appli A plan Accepts            | 's aggregate r<br>lers or affiliaticable boxes:<br>is being filed | noncontingent<br>es) are less that<br>with this petitolan were solic     | or as defined in \$2,190,00 ion. | ed in 11 U.S.  debts (exclud 00.     | C. § 101(51D).  ing debts owed  e or more |               |                          |
| Statistical/Administra  Debtor estimates th   |                       |   | for distri      | hution to u                              | ncacurad ara   | ditors  | classes  | of creditors,                    | in accordance THI                    |   | FOR COURT     |                          |
| Debtor estimates the  |                       |   |                 |  |  |   | es paid,   |                                  |                                      |   |               |                          |
| there will be no fun  | ds available for      | r distributi  | on to uns       | ecured cred                              | litors.  |   |  |                                  |                                      |   |               |                          |
| Estimated Number of C   | Creditors<br>100-     | 200-  | 1000-           | 5001-                                    | 10,001-  | 25,001-   | 100,00   | 1- OVER                          |                                      |   |               |                          |
| 49 99   | 199                   | 999   | 5,000           | 10,000                                   | 25,000   | 50,000  | 100,000  | 0 100,000                        |                                      |   |               |                          |
| Estimated Assets  |                       |   |                 |  |  |   |  |                                  | $\dashv$                             |   |               |                          |
| Estimated Assets  \$0 to \$10,000   | \$10,001<br>\$100,000 |   |                 | 0,001 to<br>nillion                      |  | 00,001 to<br>) million  |  | More than<br>\$100 million       |                                      |   |               |                          |
| Estimated Liabilities   |                       |   |                 |  |  |   |  |                                  | $\dashv$                             |   |               |                          |
| l   |                       |   |                 | 00,001 to<br>million                     |  | More than<br>\$100 million  |  |                                  |                                      |   |               |                          |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Page 2 of 47 FORM B1, Page 2

Voluntary Petition Name of Debtor(s):

| Voluntary                     | Petition   | Name of Debtor(s): Fisher, Marty  |  |  |  |
|-------------------------------|--|---|--|--|--|
| (This page mus                | st be completed and filed in every case)   | FISHER, Marty   |  |  |  |
|                               | All Prior Bankruptcy Cases Filed Within Last   | 8 Years (If more than two, attach ad  | ditional sheet)  |  |  |
| Location<br>Where Filed:      | - None -   | Case Number:  | Date Filed:  |  |  |
| Location<br>Where Filed:      |  | Case Number:  | Date Filed:  |  |  |
| Pen                           | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than  | one, attach additional sheet)  |  |  |
| Name of Debto                 | or:  | Case Number:  | Date Filed:  |  |  |
| District:                     |  | Relationship:   | Judge:   |  |  |
| District.                     |  | Relationship.   | ruage.   |  |  |
|                               | Exhibit A  |   | hibit B whose debts are primarily consumer debts.)   |  |  |
| forms 10K an<br>pursuant to S | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)  | I, the attorney for the petitioner named have informed the petitioner that [he or 12, or 13 of title 11, United States Cod under each such chapter. I further certification to the such chapter of the such chapter. I further certification to the such chapter. I further certification to the such chapter. I further certification to the such chapter. | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, le, and have explained the relief available fy that I delivered to the debtor the notice |  |  |
| ☐ Exhibit A                   | A is attached and made a part of this petition.  | X /s/ Robert J Semrad, Jr Signature of Attorney for Debtor(s)   | July 16, 2007 (Date)   |  |  |
|                               |  | Robert J Semrad, Jr   | (Date)   |  |  |
|                               | Exh  | <u>l</u><br>ibit C  |  |  |  |
|                               | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.   | pose a threat of imminent and identifiable  | harm to public health or safety?   |  |  |
| Exhibit I  If this is a joir  | eted by every individual debtor. If a joint petition is filed, each completed and signed by the debtor is attached and made and petition:  Delta also completed and signed by the joint debtor is attached and signed by the joint debtor is att | a part of this petition.  | separate Exhibit D.)   |  |  |
|                               | Information Regardin   | =   |  |  |  |
| •                             | (Check any ap Debtor has been domiciled or has had a residence, principa days immediately preceding the date of this petition or for   | al place of business, or principal asset  |  |  |  |
|                               | There is a bankruptcy case concerning debtor's affiliate, ge   | eneral partner, or partnership pending  | in this District.  |  |  |
|                               |  |   |  |  |  |
|                               | Statement by a Debtor Who Resides<br>(Check all appl   |   | 7  |  |  |
|                               | Landlord has a judgment against the debtor for possession  |   | complete the following.)   |  |  |
|                               | (Name of landlord that obtained judgment)  |   |  |  |  |
|                               | (Address of landlord)  |   |  |  |  |
|                               | Debtor claims that under applicable nonbankruptcy law, th<br>permitted to cure the entire monetary default that gave rise<br>possession was entered, and   |   |  |  |  |
|                               | Debtor has included in this petition the deposit with the coafter the filing of the petition.  | urt of any rent that would become due   | e during the 30-day period   |  |  |

# Official Form 1 (4/07) Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s): Fisher, Marty

FORM B1, Page 3

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Marty Fisher

Signature of Debtor Marty Fisher

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

July 16, 2007

Date

#### Signature of Attorney

#### X /s/ Robert J Semrad, Jr

Signature of Attorney for Debtor(s)

#### Robert J Semrad, Jr 6226455

Printed Name of Attorney for Debtor(s)

#### **Robert J Semrad**

Firm Name

407 S Dearborn Suite 600 Chicago, IL 60605

Address

## Email: rsemrad@robertjsemrad.com 312-913-0625 Fax: 312-913-0631

Telephone Number

July 16, 2007

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

#### Pro Se

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

 $\mathbf{Y}$ 

### July 16, 2007

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 4 of 47

Official Form 1, Exhibit D (10/06)

### United States Bankruptcy Court Northern District of Illinois

| In re | Marty Fisher |           | Case No. |   |
|-------|--------------|-----------|----------|---|
|       |              | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

# Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 5 of 47

### Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling        |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.  |

I certify under penalty of perjury that the information provided above is true and correct.

| Signatur       | e of Debtor: | /s/ Marty Fisher |  |
|----------------|--------------|------------------|--|
|                | _            | Marty Fisher     |  |
| Date: <u>J</u> | uly 16, 2007 |                  |  |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 6 of 47

Form 6-Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marty Fisher |        | Case No. |   |  |
|-------|--------------|--------|----------|---|--|
| _     |              | Debtor |          |   |  |
|       |              |        | Chapter  | 7 |  |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property  | Yes                  | 3                | 42,425.00         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 16,293.00   |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 11               |                   | 48,193.49   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 2,095.77 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |             | 2,264.00 |
| Total Number of Sheets of ALL Schedu   | ules                 | 22               |                   |             |          |
|  | T                    | otal Assets      | 42,425.00         |             |          |
|  |                      |                  | Total Liabilities | 64,486.49   |          |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 7 of 47

Official Form 6 - Statistical Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marty Fisher |          | Case No. |   |  |
|-------|--------------|----------|----------|---|--|
| _     |              | Debtor , |          |   |  |
|       |              |          | Chapter  | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 2,095.77 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 2,264.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 3,274.94 |

#### State the following:

| State the 1000 was   |      | _         |
|--|------|-----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 16,293.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 48,193.49 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 64,486.49 |

### Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 8 of 47

Form B6A (10/05)

| In re | Marty Fisher | Case No |
|-------|--------------|---------|
| -     |              | Debtor  |

#### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Loint, or Community

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 9 of 47

Form B6B (10/05)

| In re | Marty Fisher | Case No. |  |
|-------|--------------|----------|--|
| _     |              | Debtor   |  |

### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---------------------------------------|---|--|
| 1.  | Cash on hand  | X                |                                       |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Chase            | Checking Account                      | -   | 200.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  |                  | Camarling Ave. Apt. 1<br>go, IL 60651 | -   | 1,350.00   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Furnit           | ure                                   | -   | 2,000.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |                                       |   |  |
| 5.  | Wearing apparel.  | Clothii          | ng                                    | -   | 500.00   |
| 7.  | Furs and jewelry.   | X                |                                       |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |                                       |   |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |                                       |   |  |
| 10. | Annuities. Itemize and name each issuer.  | X                |                                       |   |  |
|     |   |                  |                                       |   |  |
|     |   |                  | (To                                   | Sub-Tota of this page)                      | al > <b>4,050.00</b>   |

**2** continuation sheets attached to the Schedule of Personal Property

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 10 of 47

Form B6B (10/05)

| In re                       | Marty Fisher  |                  | C  | ase No                                      |   |
|-----------------------------|---|------------------|--|---|---|
|                             |   |                  | Debtor                                       |   |   |
|                             |   | SCHEDU           | ULE B. PERSONAL PROPERT (Continuation Sheet) | Ϋ́  |   |
|                             | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| de<br>un<br>as<br>Gi<br>rec | terests in an education IRA as fined in 26 U.S.C. § 530(b)(1) or der a qualified State tuition plan defined in 26 U.S.C. § 529(b)(1). ve particulars. (File separately the cord(s) of any such interest(s). U.S.C. § 521(c); Rule 1007(b)). | X                |  |   |   |
| otl                         | terests in IRA, ERISA, Keogh, or<br>her pension or profit sharing<br>ans. Give particulars.   | Local 1          | Pension                                      | -   | 25,000.00   |
| an                          | ock and interests in incorporated d unincorporated businesses.  | X                |  |   |   |
|                             | terests in partnerships or joint ntures. Itemize.   | X                |  |   |   |
| an                          | overnment and corporate bonds<br>d other negotiable and<br>nnegotiable instruments.   | X                |  |   |   |
| 16. Ac                      | ccounts receivable.   | X                |  |   |   |
| pro<br>de                   | imony, maintenance, support, and operty settlements to which the btor is or may be entitled. Give rticulars.  | X                |  |   |   |
| inc                         | her liquidated debts owing debtor cluding tax refunds. Give rticulars.  | X                |  |   |   |
| est<br>ex<br>de             | quitable or future interests, life tates, and rights or powers ercisable for the benefit of the btor other than those listed in hedule A - Real Property.   | x                |  |   |   |

Sub-Total > 25,000.00 (Total of this page)

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance

21. Other contingent and unliquidated

claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.

policy, or trust.

X

Χ

# Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 11 of 47

Form B6B (10/05)

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| _     |              | •        |

#### Debtor

### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 200              | 03 Chevy Tahoe                       | -   | 13,375.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > (Total of this page)

13,375.00

Total >

42,425.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 12 of 47

Form B6C (4/07)

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| •     |              | Debtor   |

### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875.  |
| □ 11 U.S.C. §522(b)(2)  |   |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing<br>Each Exemption      | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |  |  |  |  |  |  |
|--|--|----------------------------------|---|--|--|--|--|--|--|
| Checking, Savings, or Other Financial Accounts, Certificates of Deposit                              |  |                                  |   |  |  |  |  |  |  |
| Chase Checking Account   | 735 ILCS 5/12-1001(b)                        | 200.00                           | 200.00  |  |  |  |  |  |  |
| Security Deposits with Utilities, Landlords, and Oth 4136 Kamarling Ave. Apt. 1<br>Chicago, IL 60651 | n <u>ers</u><br>735 ILCS 5/12-1001(b)        | 1,350.00                         | 1,350.00  |  |  |  |  |  |  |
| Household Goods and Furnishings Furniture  | 735 ILCS 5/12-1001(b)                        | 2,000.00                         | 2,000.00  |  |  |  |  |  |  |
| Wearing Apparel Clothing   | 735 ILCS 5/12-1001(a)                        | 500.00                           | 500.00  |  |  |  |  |  |  |
| Interests in IRA, ERISA, Keogh, or Other Pension of Local 1 Pension                                  | or Profit Sharing Plans<br>735 ILCS 5/12-704 | 25,000.00                        | 25,000.00   |  |  |  |  |  |  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2003 Chevy Tahoe                            | 735 ILCS 5/12-1001(c)                        | 2,400.00                         | 13,375.00   |  |  |  |  |  |  |

Total: 31,450.00 42,425.00

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Page 13 of 47 Document

Official Form 6D (10/06)

| In re | Marty Fisher | Case No |
|-------|--------------|---------|
| -     |              | Debtor  |

#### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | Ť        |                  | area craims to report on this schedule D.  | _           |             |         |  |                                 |
|--|----------|------------------|--|-------------|-------------|---------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN   | Q<br>U      | I SPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxxxxxxxxxx6349  |          |                  | Opened 10/14/05 Last Active 6/18/07  | ]⊤          | Ę           |         |  |                                 |
| American General Finan<br>1439 N Milwaukee Ave<br>Chicago, IL 60622                                  |          | -                | Automobile  Value \$ Unknown   |             |             |         | 40.700.00  | 40 700 00                       |
| Account No. <b>3070719026153313</b>  | ╁        | $\vdash$         | Value \$ Unknown Opened 3/21/07 Last Active 6/18/07  | +           |             | Н       | 13,730.00  | 13,730.00                       |
| American General Finan<br>1439 N Milwaukee Ave<br>Chicago, IL 60622                                  |          | -                | HouseholdGoodsAndOtherCollateralAut o  |             |             |         |  |                                 |
|  |          |                  | Value \$ 0.00  | 1           |             |         | 2,563.00   | 2,563.00                        |
| Account No.  |          |                  | Value \$   |             |             |         |  |                                 |
| Account No.  |          |                  |  |             |             |         |  |                                 |
|  |          |                  | Value \$   |             |             |         |  |                                 |
| continuation sheets attached   |          |                  | (Total of t  | Subi<br>his |             |         | 16,293.00  | 16,293.00                       |
|  |          |                  | (Report on Summary of So   |             | ota<br>lule |         | 16,293.00  | 16,293.00                       |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 14 of 47

Official Form 6E (4/07)

| In re | Marty Fisher | Case No. |  |
|-------|--------------|----------|--|
| _     |              | Debtor   |  |

#### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case

under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trust or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).

☐ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 15 of 47

Official Form 6F (10/06)

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| -     |              | Debtor   |

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | Ç               | Hu     | sband, Wife, Joint, or Community  | Č             | U        | D<br>I   |                 |
|--|-----------------|--------|---|---------------|----------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | C O D E B T O R | J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT    | Q        | I SPUTED | AMOUNT OF CLAIM |
| Account No. 9050719042889967   |                 |        | Opened 9/08/05 Last Active 4/30/07<br>Automobile  | T             | TED      |          |                 |
| American General Finan<br>1439 N Milwaukee Ave<br>Chicago, IL 60622                          |                 | -      |   |               |          |          |                 |
| Account No. <b>14611355</b>  |                 |        | Opened 8/23/03 Last Active 10/01/06   | $\frac{1}{1}$ | <u> </u> |          | 8,813.00        |
| Asset Acceptance Llc<br>Po Box 2036<br>Warren, MI 48090                                      |                 | _      | FactoringCompanyAccount Sbc Illinois  |               |          |          | 423.00          |
| Account No. 7733424696678  Asset Acceptance LLC Assignee: SBC P.O. Box 2036 Warren, MI 48090 |                 | -      | SBC Illinois  |               |          |          | 423.21          |
| Account No. <b>10601087</b>  |                 |        |   | +             | <u> </u> |          | 723.21          |
| Beck's Auto<br>1616 N Western Ave<br>Chicago, IL 60647                                       |                 | -      |   |               |          |          | 5,556.00        |
|  |                 | I      | I<br>(Total of  | Sub<br>this   |          |          | 15,215.21       |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 16 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No |  |
|-------|--------------|---------|--|
| _     |              | Debtor  |  |

|   | l c      | ш       | sband, Wife, Joint, or Community  | 1.        | 10  | ı D      |          |
|---|----------|---------|---|-----------|-----|----------|----------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN |     | I SPUTED |          |
| Account No. 1733  |          |         | Opened 5/01/92 Last Active 1/01/97 Automobile   | T         | E   |          |          |
| Berns Car<br>1700 N Western 1st Floor<br>Chicago, IL 60647  |          | -       | Automobile  |           |     |          |          |
| Account No. 130812925   |          |         | Payday Loan   |           | +   | +        | 141.00   |
| Check n Go<br>800 N. Kedzie Avenue<br>Chicago, IL 60651   |          | _       |   |           |     |          | 0-0-0-0  |
| Account No. <b>430-25-5872</b>  |          |         | Pay Day Loan  |           | +   |          | 970.20   |
| Check n Go<br>800 N. Kedzie Avenue<br>Chicago, IL 60651   |          | -       | . a, Ja, Jan  |           |     |          | 1,000.00 |
| Account No. <b>5073573920</b>   | ╁        |         | Parking Ticket  |           |     | +        | 1,000.00 |
| CITY OF CHICAGO PARKING BUREAU<br>333 S STATE # 540<br>Chicago, IL 60604                              |          | -       |   |           |     |          | 180.00   |
| Account No. <b>9057494618</b>   | $\vdash$ |         | Parking Ticket  |           | +   |          | 1.55.66  |
| CITY OF CHICAGO PARKING BUREAU<br>333 S STATE # 540<br>Chicago, IL 60604                              |          | _       |   |           |     |          | 50.00    |
| Sheet no1 of _10_ sheets attached to Schedule of  |          |         |   | Sub       | tot | al       |          |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total o  | f this    | pa  | ge)      | 2,341.20 |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 17 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No |  |
|-------|--------------|---------|--|
| _     |              | Debtor  |  |

| ODEDITORIS MANG   | С        | Hu          | sband, Wife, Joint, or Community  | С           | U           | D        |                 |
|---|----------|-------------|---|-------------|-------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN   | Q           | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>573237</b>   |          |             | North Chicago Orthopaedic   | 7           | T<br>E<br>D |          |                 |
| Computer Collection Service Corp<br>5340 N. Clark Street<br>Chicago, IL 60665                                 |          | -           |   |             |             |          | 153.40          |
| Account No. <b>537256</b>   |          |             | Opened 9/18/04 Last Active 11/01/04   |             |             |          | 133.40          |
| Computer Credit Svc Co<br>Po Box 60201<br>Chicago, IL 60660   |          | -           | Collection North Chicago Orthopaedic  |             |             |          |                 |
|   |          |             |   | ╧           |             |          | 222.00          |
| Account No. 573237  Computer Credit Svc Co Po Box 60201 Chicago, IL 60660                                     |          | -           | Opened 4/11/06 Last Active 7/01/06<br>Collection North Chicago Orthopaedic                          |             |             |          | 153.00          |
| Account No. 1092178725  |          |             | Opened 5/01/04 Last Active 8/01/04  | +           |             |          |                 |
| Crd Prt Asso<br>13355 Noel Road#<br>Dallas, TX 75240  |          | -           | Comcast   |             |             |          | 136.00          |
| Account No. <b>4731900426681440</b>   |          |             | Opened 10/10/02 Last Active 10/16/05  | +           |             |          |                 |
| Credit One Bank<br>Po Box 98875<br>Las Vegas, NV 89193  |          | -           | CreditCard  |             |             |          |                 |
|   |          |             |   | $\perp$     |             |          | 796.00          |
| Sheet no. <b>2</b> of <b>10</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub<br>this |             |          | 1,460.40        |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 18 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No |  |
|-------|--------------|---------|--|
| _     |              | Debtor  |  |

| CREDITOR'S NAME,  | Ç        | Hu          | sband, Wife, Joint, or Community  | C               | U  | D        |                 |
|---|----------|-------------|---|-----------------|----|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                            | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | O N T I N G E N | 10 | SPUTED   | AMOUNT OF CLAIM |
| Account No. 51520018  |          |             | Opened 2/01/01 Last Active 6/01/07  | ٦î              | E  |          |                 |
| Credit Systems International/ Collection 1277 Country Club Fort Worth, TX 76112                                 |          | -           | Med1 02 Diversified Emerg Serv  |                 | D  |          | 81.00           |
| Account No. 4731900426681440  | 1        |             | Credit Card   |                 |    |          |                 |
| First National Bank Of Marin<br>P O Box 80015<br>Los Angeles, CA 90080  |          | -           |   |                 |    |          | 349.43          |
| Account No. <b>0009824161</b>   | -        |             | Opened 4/05/07 Last Active 6/10/07  | _               | -  | _        | 349.43          |
| Hsbc Nv<br>Po Box 19360<br>Portland, OR 97280   |          | -           | CreditCard  |                 |    |          | 369.00          |
| Account No. 2307107001084671  | ╁        |             | Opened 2/09/07 Last Active 3/25/07  |                 | +  | -        |                 |
| Hsbc/tax<br>90 Christiana Rd<br>New Castle, DE 19720  |          | -           | Unsecured   |                 |    |          | 277.00          |
| Account No. <b>9640308</b>  | ╁        |             | Medical Bill  |                 |    | <u> </u> |                 |
| ICS Collection Service<br>P.O. Box 646<br>Oak Lawn, IL 60454  |          | -           |   |                 |    |          |                 |
|   |          |             |   |                 |    |          | 1,524.00        |
| Sheet no. <b>_3</b> of <b>_10</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total o  | Sub             |    |          | 2,600.43        |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 19 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No  |  |
|-------|--------------|----------|--|
| _     |              | Debtor , |  |

| CREDITOR'S NAME,   | С        | Hu          | sband, Wife, Joint, or Community  | С         | U                     | D        |                 |
|--|----------|-------------|---|-----------|-----------------------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | Q<br>U<br>I<br>D<br>A | SPUTED   | AMOUNT OF CLAIM |
| Account No. <b>9877463</b>   |          |             | Medical   | Т         | T<br>E<br>D           |          |                 |
| ICS Collection Service<br>P.O. Box 646<br>Oak Lawn, IL 60454                         |          | -           |   |           | D                     |          | 69.00           |
| Account No. <b>9640309</b>   |          | t           | Opened 2/26/07  |           | t                     | H        |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                 |          | -           | Collection St. Mary Of Nazareth Hospital  |           |                       |          |                 |
|  |          |             |   |           |                       |          | 1,420.00        |
| Account No. 9290606  Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805  |          | -           | Opened 9/25/06 Collection St. Mary Of Nazareth Hospital                                       |           |                       |          | 332.00          |
| Account No. <b>8806263</b>   |          |             | Opened 3/13/06  |           | t                     |          |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                 |          | -           | Collection St. Mary Of Nazareth Hospital  |           |                       |          | 309.00          |
| Account No. <b>8806265</b>   | t        | $\vdash$    | Opened 3/13/06  | +         |                       | $\vdash$ |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                 |          | -           | Collection St. Mary Of Nazareth Hospital  |           |                       |          | 271.00          |
| Sheet no. 4 of 10 sheets attached to Schedule of                                     |          |             | l   | Sub       | tota                  | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims                                       |          |             | (Total of   |           |                       |          | 2,401.00        |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 20 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| _     |              | Debtor   |

| CDEDITORIS NAME   | С        | Hu          | sband, Wife, Joint, or Community  | С         | U        | D             |                 |
|---|----------|-------------|---|-----------|----------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | L<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONFINGER | I QU I D | I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>7231160</b>  |          |             | Opened 8/09/04  | Ť         | T        |               |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -           | Collection St. Mary Of Nazareth Hospital  |           | D        |               | 271.00          |
| Account No. <b>8198932</b>  | -        |             | Opened 8/01/05<br>Collection St. Mary Of Nazareth Hospital  |           |          |               | 271.00          |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -           | oneonon on mary of Nazarem Hospital   |           |          |               |                 |
|   |          |             |   |           |          |               | 225.00          |
| Account No. 8806262  Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805                   |          | _           | Opened 3/13/06<br>Collection St. Mary Of Nazareth Hospital  |           |          |               | 216.00          |
| Account No. <b>8806264</b>  |          |             | Opened 3/13/06  | +         | <u> </u> |               | 210.00          |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -           | Collection St. Mary Of Nazareth Hospital  |           |          |               | 213.00          |
| Account No. <b>8435244</b>  |          |             | Opened 10/31/05   | +         | $\vdash$ | $\vdash$      | 210.00          |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | _           | Collection St. Mary Of Nazareth Hospital  |           |          |               | 167.00          |
| Sheet no. <b>5</b> of <b>10</b> sheets attached to Schedule of  |          |             |   | Sub       | tota     | <u> </u>      | 101.00          |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |           |          |               | 1,092.00        |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 21 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher |        | Case No. |  |
|-------|--------------|--------|----------|--|
| •     |              | Debtor | ,        |  |

| CD DD WOOD IS NAME.   | С        | Hu               | sband, Wife, Joint, or Community  | С         | U        | D        |                 |
|---|----------|------------------|---|-----------|----------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN | I QU I D | SPUTED   | AMOUNT OF CLAIM |
| Account No. 8198933   |          |                  | Opened 8/01/05  | Ť         | T        |          |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -                | Collection St. Mary Of Nazareth Hospital  |           | D        |          | 450.00          |
| Account No. <b>8942449</b>  |          |                  | Opened 5/01/06  | +         |          |          | 158.00          |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -                | Collection St. Mary Of Nazareth Hospital  |           |          |          |                 |
|   |          |                  |   |           |          |          | 121.00          |
| Account No. 6612169  Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805                   | _        | -                | Opened 1/05/04<br>Collection St. Mary Of Nazareth Hospital                                    |           |          |          | 104.00          |
| Account No. <b>9640308</b>  |          |                  | Opened 2/26/07  |           |          |          |                 |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -                | Collection St. Mary Of Nazareth Hospital  |           |          |          | 103.00          |
| Account No. <b>6881046</b>  | ╁        |                  | Opened 3/22/04  | +         | $\vdash$ | $\vdash$ | 1.00.00         |
| Illinois Collection Se<br>3101 W 95th St<br>Evergreen Park, IL 60805                                  |          | -                | Collection St. Mary Of Nazareth Hospital  |           |          |          | 87.00           |
| Sheet no. 6 of 10 sheets attached to Schedule of  |          |                  |   | Sub       | tota     | ıl       | E72.00          |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Total of   | this      | pag      | ge)      | 573.00          |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 22 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No |  |
|-------|--------------|---------|--|
| _     |              | Debtor  |  |

|   | T <sub>C</sub> | ш.,   | sband, Wife, Joint, or Community  | С        | Пп          | D      | <u> </u>        |
|---|----------------|-------|---|----------|-------------|--------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR       | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTLNGEN | N L Q U L D | SPUTED | AMOUNT OF CLAIM |
| Account No. 8832812   |                |       | Opened 4/04/07 Last Active 5/01/07  | ٦Ÿ       | T           |        |                 |
| Kca Financial Svcs<br>628 North St<br>Geneva, IL 60134  |                | -     | Collection Village Imaging Profession   |          | D           |        | 52.00           |
| Account No. <b>F26054061190</b>   |                |       | Traffic Tickets   |          |             |        |                 |
| Linebarger Goggan Blair & Sampson<br>PO Box 06357<br>Chicago, IL 60606                                |                | -     |   |          |             |        |                 |
|   |                |       |   |          |             |        | 280.00          |
| Account No. 8523481433  Midland Cred 8875 Aero Dr Suite 200 San Diego, CA 92123                       |                | -     | Opened 5/01/07 Last Active 6/01/07<br>Bank Of Marin   |          |             |        | 838.00          |
| Account No. 674005698   |                |       | Opened 7/10/06 Last Active 4/01/07  |          |             |        |                 |
| Nco Financial Svcs<br>Po Box 41466<br>Philadelphia, PA 19101  |                | -     | Collection Sprint Pcs   |          |             |        | 410.00          |
| Account No. 11967-1-1   |                |       | Medical Bill  | +        |             |        |                 |
| North Chicago Orthopaedic Clinic<br>PO Box 7418<br>Villa Park, IL 60181                               |                | -     |   |          |             |        | 70.00           |
| Sheet no7 of _10_ sheets attached to Schedule of  | _              | _     |   | Sub      |             |        | 1,650.00        |
| Creditors Holding Unsecured Nonpriority Claims  |                |       | (Total of   | this     | pag         | ge)    | 1,030.00        |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 23 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher |        | Case No. |  |
|-------|--------------|--------|----------|--|
| •     |              | Debtor | ,        |  |

|   | _        |                        |   | 1         | ١                     | _        | 1               |
|---|----------|------------------------|---|-----------|-----------------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UZLLQULDA             | DISPUTED | AMOUNT OF CLAIM |
| Account No. 4663090009824161  |          |                        | Medical   | ٦т        | D<br>A<br>T<br>E<br>D |          |                 |
| Orchard Bank<br>P.O. Box 17051<br>Baltimore, MD 21297-1051  |          | -                      |   |           | D                     |          | 300.00          |
| Account No. <b>550004488</b>  |          |                        | Opened 8/01/06 Last Active 4/01/07  | +         |                       |          |                 |
| Peoples Engy<br>130 E Randolph<br>Chicago, IL 60601   |          | -                      | Other   |           |                       |          | 33.00           |
| Account No. 73062007032005369   |          |                        | Prescription Drugs  |           |                       |          |                 |
| Pharmacade Direct<br>po box 371029<br>Pittsburgh, PA 15251  |          | -                      |   |           |                       |          | 140.00          |
| Account No. <b>0533614516</b>   |          |                        | Sprint PCS Bill   |           |                       |          |                 |
| Receivables Performance<br>Management<br>PO Box 768<br>Bothell, WA 98041                              |          | -                      |   |           |                       |          | 410.22          |
| Account No. <b>000020702181007</b>  |          |                        | Telephone Bill  | +         | $\vdash$              |          |                 |
| Sage Telecom<br>805 Central Expressway South<br>Allen, TX 75013                                       |          | _                      | •   |           |                       |          | 56.00           |
| Sheet no. <b>8</b> of <b>10</b> sheets attached to Schedule of  |          |                        |   | Sub       |                       |          | 939.22          |
| Creditors Holding Unsecured Nonpriority Claims  |          |                        | (Total of   | this      | pag                   | e)       | 333.22          |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 24 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| _     |              | Debtor   |

|   | С        | Нп               | sband, Wife, Joint, or Community  | С        | Lu           | D             |   |
|---|----------|------------------|---|----------|--------------|---------------|---|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBHOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | UNLIQUIDATED | SPUTED        | AMOUNT OF CLAIM                         |
| Account No. <b>06317-00077</b>  |          |                  | Medical Bill  | T        | T            |               |   |
| Saint Mary of Nazareth Hospital Cen<br>2233 West Division St.<br>Chicago, IL 60622                    |          | _                |   |          | D            |               | 1,655.50                                |
| Account No. <b>06M1155969</b>   |          |                  | Medical Bill  |          |              |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Saint Mary of Nazareth Hospital Cen<br>2233 West Division St.<br>Chicago, IL 60622                    |          | _                |   |          |              |               |   |
|   |          |                  |   |          |              |               | 2,224.51                                |
| Account No. 4146830002709431  |          |                  | Credit Card   |          |              |               |   |
| Salute<br>po box 136<br>Newark, NJ 07101  |          | -                |   |          |              |               | 150.00                                  |
| Account No. <b>7103157</b>  |          |                  | Opened 6/01/03 Last Active 1/01/04  |          | -            |               | 130.00                                  |
| Sko Bren Am<br>196 Merrick Road<br>Oceanside, NY 11572  |          | _                | Verizon Avenue Corp   |          |              |               | 255.00                                  |
| Account No. <b>0533614156-1</b>   |          |                  | Cell Phone  |          | $\vdash$     | $\vdash$      |   |
| Sprint PCS<br>P.O. Box 2200<br>Bedford Park, IL 60499-2200  |          | _                |   |          |              |               | 85.45                                   |
| Sheet no. <b>9</b> of <b>10</b> sheets attached to Schedule of  |          | <u> </u>         |   | Sub      | tota         | <u> </u><br>1 |   |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Total of   |          |              |               | 4,370.46                                |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 25 of 47

Official Form 6F (10/06) - Cont.

| In re | Marty Fisher | Case No |
|-------|--------------|---------|
| -     |              | Debtor  |

|   | _        |    |   |              |             |               |                 |
|---|----------|----|---|--------------|-------------|---------------|-----------------|
| CREDITOR'S NAME,  | CODEBTOR | Hu | sband, Wife, Joint, or Community        |              | U           | D I S P U T E |                 |
| AND MAILING ADDRESS   | D        | Н  | DATE CLAIM WAS INCURRED AND             | N            | ŀ           | S             |                 |
| INCLUDING ZIP CODE,   | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM       | H.           | Q           | Įυ            |                 |
| AND ACCOUNT NUMBER  | T<br>O   | C  | IS SUBJECT TO SETOFF, SO STATE.         | I N          | ١٢          | ΙĒ            | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CONTINGENT   | D           | D             |                 |
| Account No. 40000122707420001                                       |          |    | Medical Bill                            | <del> </del> | I D A T E D |               |                 |
|   | ł        |    |   |              | 5           |               |                 |
| Triad Financial Corporation   |          |    |   |              | 1           | T             | _               |
| Dept ch10104  |          | l_ |   |              |             |               |                 |
|   |          | -  |   |              |             |               |                 |
| Palatine, IL 60055  |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               | 398.57          |
| Account No. <b>381919D</b>  | ┢        |    | Medical                                 | +            | +           | ╁             |                 |
| Account No. 301913D   | ł        |    | INICUICAI                               |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
| Village Imaging Professionals LLC                                   |          |    |   |              |             |               |                 |
| 9410 compubill Drive  |          | -  |   |              |             |               |                 |
| Orland Park, IL 60462   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               | 52.00           |
|   | _        |    |   | ╄            | ╄           | ╄             |                 |
| Account No. <b>6651500</b>  |          |    | Opened 11/08/03                         |              |             |               |                 |
|   |          |    | Automobile                              |              |             |               |                 |
| Wffinancial   |          |    |   |              |             |               |                 |
| 2501 Seaport Drive Bh 300   |          | -  |   |              |             |               |                 |
| Chester, PA 19013   |          |    |   |              |             |               |                 |
| ,   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               | 15,100.00       |
|   |          |    |   | 丄            |             | L             | 13,100.00       |
| Account No.   |          |    |   |              |             |               |                 |
|   | 1        |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
| Account No.   |          |    |   | Т            |             | Г             |                 |
|   | l        |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
|   |          |    |   |              |             |               |                 |
| Sheet no. <b>10</b> of <b>10</b> sheets attached to Schedule of     |          |    |   | Sub          | tots        | <u>-</u>      |                 |
|   |          |    |   | 15,550.57    |             |               |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page) |          |    |   |              |             |               |                 |
|   |          |    |   | 7            | Γota        | al            |                 |
|   |          |    | (Report on Summary of So                |              |             |               | 48,193.49       |
|   |          |    | (F                                      |              |             | ,             |                 |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 26 of 47

Form B6G (10/05)

| In re | Marty Fisher | Case No  |
|-------|--------------|----------|
| _     |              | Debtor , |

### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Neal JJC Debtor's Lease

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 27 of 47

Form B6H (10/05)

| In re | Marty Fisher | Case No. |
|-------|--------------|----------|
| •     |              | Debtor   |

#### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 28 of 47

Official Form 6I (10/06)

| In re | Marty Fisher |           | Case No. |  |
|-------|--------------|-----------|----------|--|
|       |              | Debtor(s) |          |  |

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child

| Debtor's Marital Status:   | DEPENDENTS OF DEB   | •         |           |          |       |
|--|---|-----------|-----------|----------|-------|
| Debiol's Marital Status.   | RELATIONSHIP(S):  | AGE(S):   |           |          |       |
| Single   | None.   | AGE(B).   |           |          |       |
| Employment:  | DEBTOR  |           | SPOUSE    |          |       |
| Occupation   |   |           |           |          |       |
| Name of Employer M   | larquette Management  |           |           |          |       |
|  | 2 Years   |           |           |          |       |
| Address of Employer 1  | 00 W. Chestnut<br>chicago, IL 60610                                       |           |           |          |       |
| INCOME: (Estimate of average of                                    | or projected monthly income at time case filed)                           |           | DEBTOR    | S        | POUSE |
| 1. Monthly gross wages, salary, an                                 | nd commissions (Prorate if not paid monthly)                              | \$        | 3,012.53  | \$       | N/A   |
| 2. Estimate monthly overtime                                       |   | \$        | 0.00      | \$       | N/A   |
| 3. SUBTOTAL  |   | \$_       | 3,012.53  | \$       | N/A   |
| 4. LESS PAYROLL DEDUCTION  | NS  |           |           |          |       |
| a. Payroll taxes and social sec                                    | curity  | \$        | 703.13    | \$       | N/A   |
| b. Insurance   | ·   | \$        | 43.33     | \$       | N/A   |
| c. Union dues  |   | \$        | 61.97     | \$       | N/A   |
| d. Other (Specify): Savin  | gs  | \$        | 108.33    | \$       | N/A   |
|  |   | \$        | 0.00      | \$       | N/A   |
| 5. SUBTOTAL OF PAYROLL D   | EDUCTIONS   | \$_       | 916.76    | \$       | N/A   |
| 6. TOTAL NET MONTHLY TAR   | KE HOME PAY   | \$_       | 2,095.77  | \$       | N/A   |
|  | of business or profession or farm (Attach detailed stateme                | ent) \$ _ | 0.00      | \$       | N/A   |
| 8. Income from real property                                       |   | \$ _      | 0.00      | \$       | N/A   |
| 9. Interest and dividends  |   | \$ _      | 0.00      | \$       | N/A   |
| 10. Alimony, maintenance or supp<br>that of dependents listed abov | port payments payable to the debtor for the debtor's us                   | se or     | 0.00      | \$       | NI/A  |
| 11. Social security or government                                  |   | Φ_        | 0.00      | ֆ        | N/A   |
| (Specify):   |   | \$_       | 0.00      | \$       | N/A   |
|  |   | \$        | 0.00      | \$       | N/A   |
| 12. Pension or retirement income                                   |   | \$ _      | 0.00      | \$       | N/A   |
| 13. Other monthly income   |   | Ф         | 0.00      | Ф        | N1/A  |
| (Specify):   |   | \$_       | 0.00      | \$       | N/A   |
|  | -   | \$_       | 0.00      | \$       | N/A   |
| 14. SUBTOTAL OF LINES 7 TH   | ROUGH 13  | \$_       | 0.00      | \$       | N/A   |
| 15. AVERAGE MONTHLY INCO   | OME (Add amounts shown on lines 6 and 14)                                 | \$_       | 2,095.77  | \$       | N/A   |
| 16. COMBINED AVERAGE MO from line 15; if there is only one debte   | NTHLY INCOME: (Combine column totals or repeat total reported on line 15) |           | \$        | 2,095.77 | 7     |
| •  |   | ~         | 6.6.1.1.1 | 1 10 1   |       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 29 of 47

Official Form 6J (10/06)

| In re | Marty Fisher |           | Case No. |  |
|-------|--------------|-----------|----------|--|
|       |              | Debtor(s) |          |  |

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.  |                | mily at time case |
|---|----------------|-------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."   | ete a separat  | e schedule of     |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 675.00            |
| a. Are real estate taxes included?  Yes No _X   | Ψ              |                   |
| b. Is property insurance included? Yes No _X  |                |                   |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 125.00            |
| b. Water and sewer  | \$             | 0.00              |
| c. Telephone  | \$             | 56.00             |
| d. Other  | \$             | 0.00              |
| 3. Home maintenance (repairs and upkeep)  | \$             | 0.00              |
| 4. Food   | \$             | 200.00            |
| 5. Clothing   | \$             | 20.00             |
| 6. Laundry and dry cleaning   | \$             | 25.00             |
| 7. Medical and dental expenses  | \$             | 250.00            |
| 8. Transportation (not including car payments)  | \$             | 350.00            |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$             | 0.00              |
| 10. Charitable contributions  | \$             | 0.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                |                   |
| a. Homeowner's or renter's  | \$             | 0.00              |
| b. Life   | \$             | 0.00              |
| c. Health   | \$             | 0.00              |
| d. Auto   | \$             | 109.00            |
| e. Other  | \$             | 0.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   | · <del></del>  |                   |
| (Specify)   | \$             | 0.00              |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  | T              |                   |
| a. Auto   | \$             | 454.00            |
| b. Other  | \$             | 0.00              |
| c. Other  | \$             | 0.00              |
| d. Other  | \$             | 0.00              |
| 14. Alimony, maintenance, and support paid to others  | \$ <del></del> | 0.00              |
| 15. Payments for support of additional dependents not living at your home   | \$ <del></del> | 0.00              |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$ <del></del> | 0.00              |
| 17. Other   | \$ ———         | 0.00              |
| Other   | \$ <del></del> | 0.00              |
| Other   | Ψ              | 0.00              |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | \$             | 2,264.00          |
|   |                |                   |
| 20. STATEMENT OF MONTHLY NET INCOME   | _              |                   |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 2,095.77          |
| b. Average monthly expenses from Line 18 above  | \$ ———<br>\$   | 2,264.00          |
| c. Monthly net income (a. minus b.)   | \$             | -168.23           |
| - 1.2010mg has meetine (at minus 6.)  | Ψ              |                   |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 30 of 47

Official Form 6-Declaration. (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marty Fisher                                 |                |                        | Case No.      |                   |
|-------|--|----------------|------------------------|---------------|-------------------|
|       |  |                | Debtor(s)              | Chapter       | 7                 |
|       |  |                |                        |               |                   |
|       |  |                |                        |               |                   |
|       | <b>DECLARATION C</b>                         | ONCERN         | ING DEBTOR'S S         | <b>CHEDUL</b> | ES                |
|       |  |                |                        |               |                   |
|       | DECLARATION UNDER P                          | ENALTY (       | F PERJURY BY IND       | IVIDUAL DI    | EBTOR             |
|       |  |                |                        |               |                   |
|       |  |                |                        |               |                   |
|       | I declare under penalty of perjury th        | nat I have rea | d the foregoing summar | y and schedul | es, consisting of |
|       | <b>24</b> sheets [total shown on summary pag |                |                        |               |                   |
|       | knowledge, information, and belief.          |                |                        |               |                   |
|       |  |                |                        |               |                   |
|       |  |                |                        |               |                   |
| Date  | July 16, 2007                                | Signature      | /s/ Marty Fisher       |               |                   |
|       |  | -              | Marty Fisher           |               |                   |
|       |  |                | Debtor                 |               |                   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 31 of 47

Official Form 7

### United States Bankruptcy Court Northern District of Illinois

| In re | Marty Fisher |           | Case No. |   |
|-------|--------------|-----------|----------|---|
|       |              | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$21,040.39 Debtor's Gross Income YTD \$37,000.00 Debtor's Est. Gross Income 2006 \$37,000.00 Debtor's Est. Gross Income 2005

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL
OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF

PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF

3

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO

DESCRIPTION AND

VALUE OF GIFT

DEBTOR, IF ANY

DATE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT,

NAME OF PAYOR IF OTHER

NAME AND ADDRESS OF PAYEE Money Management International Inc

THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

7/14/07 \$50

9009 W. Loop South 7th FI

Houston, TX 77096

**Robert J Semrad and Associates** 7/16/07 \$500

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

### Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 34 of 47

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

NAME AND ADDRESS OF INSTITUTION

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in

the community property state.

NAME

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

■ Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

5

#### 18. Nature, location and name of business

None

NAME

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

OTHER TAXPAYER BEGINNING AND I.D. NO. ADDRESS NATURE OF BUSINESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or

Software Copyright (c) 1996-2007 Best Case Solutions, Inc. - Evanston, IL - (800) 492-8037

Best Case Bankruptcv

### Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 36 of 47

owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

INVENTORY SUPERVISOR

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

NATURE AND PERCENTAGE

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

#### 22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

6

### Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 37 of 47

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

#### ${\bf 23}$ . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

= complete, has been responsible for contributing at any time within six years immediately preceding the commencement of the case

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date July 16, 2007 Signature /s/ Marty Fisher

Marty Fisher Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 38 of 47

Form 8 (10/05)

# **United States Bankruptcy Court Northern District of Illinois**

|           |   | Not then District               | or minors                                    |                                     |   |  |
|-----------|---|---------------------------------|--|-------------------------------------|---|--|
| In re     | Marty Fisher                                  |                                 |  | Case No.                            | . <u> </u>  |  |
|           |   | Debtor                          | (s)  | Chapter                             | 7   |  |
|           | CHAPTER 7 INDI                                | VIDUAL DEBTOR'S                 | STATEME                                      | NT OF IN                            | <b>FENTION</b>  |  |
|           | I have filed a schedule of assets and liabili | ties which includes debts secur | ed by property o                             | f the estate.                       |   |  |
|           | I have filed a schedule of executory contra   | acts and unexpired leases which | includes person                              | al property subj                    | ect to an unexpire                                    | ed lease.  |
|           | I intend to do the following with respect to  | property of the estate which s  | ecures those deb                             | ts or is subject t                  | o a lease:  |  |
| Descrip   | otion of Secured Property                     | Creditor's Name                 | Property will be<br>Surrendered              | Property<br>is claimed<br>as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| Autor     | nobile  | American General Finan          |  |                                     |   | Х  |
| Hous<br>o | eholdGoodsAndOtherCollateralAut               | American General Finan          |  |                                     |   | Х  |
| Descrip   | otion of Leased                               |                                 | Lease will be assumed pursuar to 11 U.S.C. § | ıt                                  |   |  |
| Propert   |   | Lessor's Name                   | 362(h)(1)(A)                                 |                                     |   |  |
| -NON      | E-  |                                 |  |                                     |   |  |
| Date      | July 16, 2007                                 |                                 | arty Fisher<br>v Fisher                      |                                     |   |  |

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 39 of 47 United States Bankruptcy Court Northern District of Illinois

| In re       | Marty Fisher   |   | Case No.   |   |              |
|-------------|--|---|--|---|--------------|
|             | -  | Debtor(s)   | Chapter  | 7   |              |
|             | DISCLOSURE OF COMPI  | ENSATION OF ATTOR   | NEY FOR DE   | CBTOR(S)                                  |              |
| c           | ursuant to 11 U.S.C. § 329(a) and Bankruptcy Formpensation paid to me within one year before the fee rendered on behalf of the debtor(s) in contemplation  | iling of the petition in bankruptcy,  | or agreed to be pai  | d to me, for services re                  |              |
|             | For legal services, I have agreed to accept  |   | \$   | 1,500.00                                  |              |
|             | Prior to the filing of this statement I have received  | d   | \$   | 500.00                                    |              |
|             | Balance Due  |   | \$   | 1,000.00                                  |              |
| 2. T        | he source of the compensation paid to me was:  |   |  |   |              |
|             | ■ Debtor □ Other (specify):  |   |  |   |              |
| 3. T        | he source of compensation to be paid to me is:   |   |  |   |              |
|             | ■ Debtor □ Other (specify):  |   |  |   |              |
| 4. <b>I</b> | I have not agreed to share the above-disclosed con   | npensation with any other person u  | nless they are mem   | pers and associates of                    | my law firm. |
| [           | ☐ I have agreed to share the above-disclosed comper copy of the agreement, together with a list of the n   |   |  |   | w firm. A    |
| a<br>b      | n return for the above-disclosed fee, I have agreed to a Representation of the debtor at the meeting of cred. Representation of the debtor in adversary proceeding. [Other provisions as needed]           | itors and confirmation hearing, and   | d any adjourned hea  |   |              |
| 5. B        | y agreement with the debtor(s), the above-disclosed a Representation of the debtors in any other adversary proceeding. Negotianning; preparation and filing of rea of motions pursuant to 11 USC 522(f)(s) | lischargeability actions, judic<br>iiations with secured creditor<br>ffirmation agreements and ap | ial lien avoidanc<br>s to reduce to m<br>pplications as ne | arket value; exemp<br>eded; preparation a | tion         |
|             |  | CERTIFICATION   |  |   |              |
|             | certify that the foregoing is a complete statement of a inkruptcy proceeding.  | nny agreement or arrangement for p  | payment to me for re                                       | presentation of the del                   | otor(s) in   |
| Dated       | July 16, 2007  | /s/ Robert J Semra  | ad, Jr   |   |              |
|             |  | Robert J Semrad,  |  |   |              |
|             |  | Robert J Semrad<br>407 S Dearborn   |  |   |              |
|             |  | Suite 600   |  |   |              |
|             |  | Chicago, IL 60605   |  |   |              |
|             |  | 312-913-0625 Fax<br>rsemrad@robertjs  |  |   |              |
|             |  | raciliau ei obertja   | ciiii au.coiii   |   |              |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Case 07-12663 Doc 1 Filed 07/16/07 Entered 07/16/07 18:27:49 Desc Main Document Page 41 of 47

#### B 201 (04/09/06)

Robert J Semrad, Jr

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

X /s/ Robert J Semrad. Jr

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name of Attorney                    | Signature of Attorney                                     | Date          |
|---|---|---------------|
| Address:                                    |   |               |
| 407 S Dearborn                              |   |               |
| Suite 600                                   |   |               |
| Chicago, IL 60605                           |   |               |
| 312-913-0625                                |   |               |
| I (We), the debtor(s), affirm that I (we) I | Certificate of Debtor have received and read this notice. |               |
| Marty Fisher                                | X /s/ Marty Fisher  | July 16, 2007 |
| Printed Name(s) of Debtor(s)                | Signature of Debtor                                       | Date          |
| Case No. (if known)                         | X   |               |
|   | Signature of Joint Debtor (if any)                        | Date          |

July 16, 2007

# United States Bankruptcy Court Northern District of Illinois

|       |  | Northern District of Illinois          |                               |                |
|-------|--|--|-------------------------------|----------------|
| In re | Marty Fisher                               |  | Case No.                      |                |
|       |  | Debtor(s)                              | Chapter 7                     |                |
|       | VE   | RIFICATION OF CREDITOR N               | MATRIX                        |                |
|       |  | Number of                              | f Creditors:                  | 55             |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of credi | tors is true and correct to t | the best of my |
| Date: | July 16, 2007                              | /s/ Marty Fisher Marty Fisher          |                               |                |

American General Finan 1439 N Milwaukee Ave Chicago, IL 60622

American General Finan 1439 N Milwaukee Ave Chicago, IL 60622

American General Finan 1439 N Milwaukee Ave Chicago, IL 60622

Asset Acceptance Llc Po Box 2036 Warren, MI 48090

Asset Acceptance LLC Assignee: SBC P.O. Box 2036 Warren, MI 48090

Beck's Auto 1616 N Western Ave Chicago, IL 60647

Berns Car 1700 N Western 1st Floor Chicago, IL 60647

Check n Go 800 N. Kedzie Avenue Chicago, IL 60651

Check n Go 800 N. Kedzie Avenue Chicago, IL 60651

CITY OF CHICAGO PARKING BUREAU 333 S STATE # 540 Chicago, IL 60604

CITY OF CHICAGO PARKING BUREAU 333 S STATE # 540 Chicago, IL 60604

Computer Collection Service Corp 5340 N. Clark Street Chicago, IL 60665

Computer Credit Svc Co Po Box 60201 Chicago, IL 60660

Computer Credit Svc Co Po Box 60201 Chicago, IL 60660

Crd Prt Asso 13355 Noel Road# Dallas, TX 75240

Credit One Bank Po Box 98875 Las Vegas, NV 89193

Credit Systems International/ Collection 1277 Country Club Fort Worth, TX 76112

First National Bank Of Marin P O Box 80015 Los Angeles, CA 90080

Hsbc Nv Po Box 19360 Portland, OR 97280

Hsbc/tax 90 Christiana Rd New Castle, DE 19720

ICS Collection Service P.O. Box 646 Oak Lawn, IL 60454

ICS Collection Service P.O. Box 646 Oak Lawn, IL 60454

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805 Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Illinois Collection Se 3101 W 95th St Evergreen Park, IL 60805

Kca Financial Svcs 628 North St Geneva, IL 60134

Linebarger Goggan Blair & Sampson PO Box 06357 Chicago, IL 60606

Midland Cred 8875 Aero Dr Suite 200 San Diego, CA 92123

Nco Financial Svcs Po Box 41466 Philadelphia, PA 19101

Neal JJC

North Chicago Orthopaedic Clinic PO Box 7418 Villa Park, IL 60181

Orchard Bank P.O. Box 17051 Baltimore, MD 21297-1051

Peoples Engy 130 E Randolph Chicago, IL 60601 Pharmacade Direct po box 371029 Pittsburgh, PA 15251

Receivables Performance Management PO Box 768
Bothell, WA 98041

Sage Telecom 805 Central Expressway South Allen, TX 75013

Saint Mary of Nazareth Hospital Cen 2233 West Division St. Chicago, IL 60622

Saint Mary of Nazareth Hospital Cen 2233 West Division St. Chicago, IL 60622

Salute po box 136 Newark, NJ 07101

Sko Bren Am 196 Merrick Road Oceanside, NY 11572

Sprint PCS P.O. Box 2200 Bedford Park, IL 60499-2200

Triad Financial Corporation Dept ch10104 Palatine, IL 60055

Village Imaging Professionals LLC 9410 compubil Drive Orland Park, IL 60462

Wffinancial 2501 Seaport Drive Bh 300 Chester, PA 19013